



**A G E N D A**  
**TOWN COUNCIL MEETING**  
**July 9, 2013**  
**7:30 P.M.**

- I. Call the Meeting to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Additions/Deletions to Agenda**
  - a. Approval of Agenda
- V. Approval of Minutes**
  - a. Minutes Distributed Prior to Meeting
- VI. Scheduled Public Comments: 1)**
  
- VII. Unscheduled Public Comments:**
  
  
- VIII. Council Member Reports:**
  - a. Rod Cury
  - b. Joe McCracken
  - c. Frances Meadows
  - d. Doug Ratliff
  - e. Larry Johnson
  
- IX. Department Head Reports**
  - a. Fred Phillips, Recreation Park
  - b. Frank Dorton, Police Department
  - c. Gordon Russ, Rescue Squad
  - d. Keith Reynolds, Fire Department
  - e. Jim Taylor, Street/Sanitation Department

**X. Mayor's Comments:**

**XI. Attorney Comments: Presentation of Proposed Ordinance Amendments:**

- b) Consideration to Amend Chapter 11, "Motor Vehicles and Traffic", Article 3, Division 4, to add Section 11-64 "Motor Vehicle Compression Engine Brakes Prohibited." Ordinance #O-2013-06-04 (copy enclosed)
- c) Consideration to Amend Chapter 11, Article IV, Division 2 to Amend Two Hour Parking-Ordinance #O-2013-05-02 (copy enclosed)

**XII. Manager's Reports and Notes:**

- 1)
- 2) Authorization to Pay Bills
- 3) Project Updates:
- 4) Miscellaneous

**XIII. Closed Session if Necessary**

**XIV. Return to Open Session**

**XV. Adjourn:**

Next Meeting Date: August 13, 2013 at 7:30 P.M.